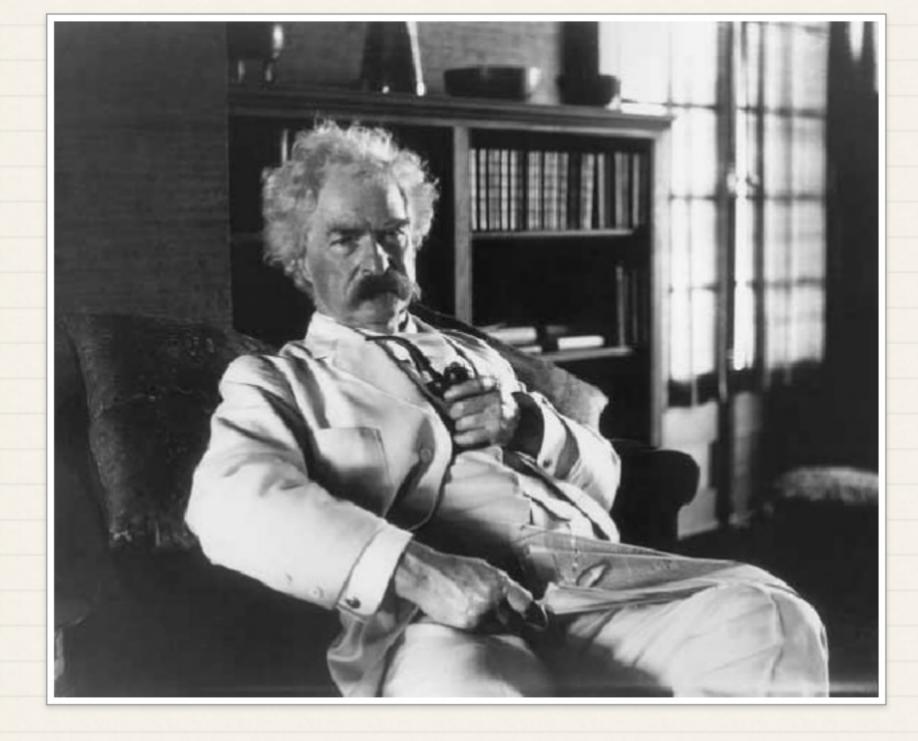
Erascible Sam & Folly Club

SEI HOUSTON



Samuel Frasmus institute ideas.conversation.friendship

Gentlemen of the most notable unnotable (there we go making up words again) Erascible

A SEI PILOT SALON

Sam & Folly Club:

We will begin our Salons (mini-sessions, if you will) on Friday, October 21st! These will be

limited in number but open to new invites per meeting. (So please rsvp asap).

At this meeting we will continue our exploration on that virtue called temperance. We will

also have a quick engagement with Scripture and dialogue on a specific scene and a work of art related to that scene.

Mr Presberg

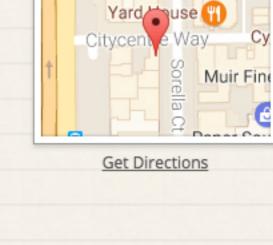
Looking forward to seeing you!

Copies of the materials will be provided.

OCTOBER SALON WHEN FRIDAY, OCT. 21ST, 5:30-7PM

ERASCIBLE SAM & FOLLY CLUB: AN

797 SORELLA COURT HOUSTON, TX



Email Address

Attend (RSVP)

Attire: elegant casual, sport coat

OTHER DETAILS

Where: Sweet Paris Cafe, City Centre

Cost: \$5 per person

What else: bring a journal and a pen

Refreshments: you can purchase your own refreshments



primordial powers of the moral person: the ability to perceive, in silence, the call of reality, and to make, in the retreat of this silence, the decision appropriate to the concrete situation of concrete action.

~ Josef Pieper

selfless preservation of the self.

Is it good for man to believe? Would he be cheating himself of an essential wealth of existence if he were to refuse to believe?

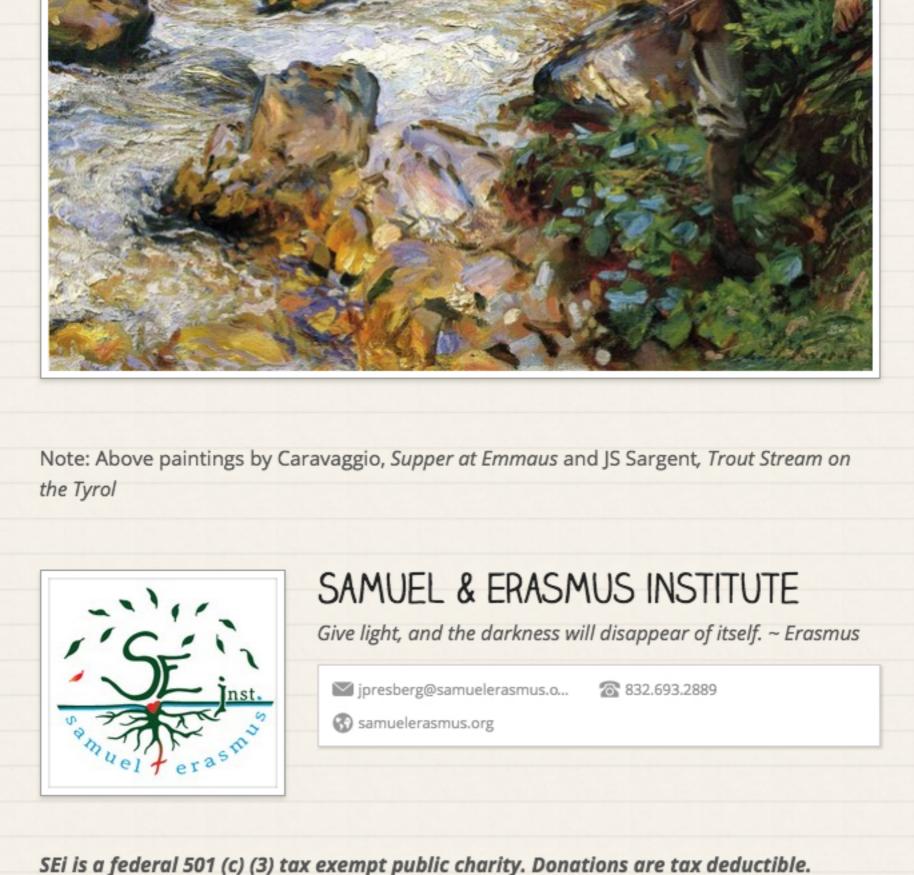
...without temperentia the stream of the innermost human will-to-be would overflow

destructively beyond all bounds, it would lose its direction and never reach the sea of

Unchaste abandon and the self-surrender of the soul to the world of sensuality paralyzes the

Cheerfulness of heart is the infallible token that reveals the inner genuineness of discipline as

perfection. Yet temperentia is not itself the stream. But it is the shore, the banks,...





THE WORLD REVEALS ITSELF TO THE SILENT LISTENER AND ONLY TO HIM; THE MORE SILENTLY HE LISTENS, THE MORE PURELY IS HE ABLE TO PERCEIVE REALITY ~

J. PIEPER

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